Patent Application Attorney Docket No.PC25042A

hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Hon. Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on this 23rd day of December, 2003.

By Signature of person mailing)

Deanna L. Shields

(Typed or printed name of person)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: Anthony David Auffret, et al. :

APPLICATION NO.: 10/626,811 : Examiner: To be assigned

FILING DATE: July 23, 2003 : Group Art Unit: To be assigned

TITLE: PROCESS FOR MAKING ORALLY

CONSUMABLE DOSAGE

Hon. Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

Sir:

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT PURSUANT TO 37 C.F.R. § 1.97 ET SEQ.

Applicant(s) herein make(s) available to the U.S. Patent and Trademark Office a copy of PTO-FB-A820, which lists the references cited by the applicant(s), copies of which are enclosed.

The Examiner is requested to consider carefully the complete text of these references in connection with the examination of the above-identified application in accord with 37 C.F.R. § 1.104(a). It is believed the Examiner will concur with applicant's belief that the subject matter presently claimed is neither anticipated nor rendered obvious by the foregoing references.

It is requested that the references listed on the attached form PTO-FB-A820 be included in the "References Cited" portion of any patent issuing from this application (M.P.E.P. § 1302.12).

The Commissioner is hereby authorized to charge the sum of \$180.00 to Deposit Account No. 16-1445 to cover the cost of this submission in accordance with 37 C.F.R. 1.97(c) and 1.17(p). The Commissioner is further authorized to charge any additional fees, which may be required under 37 C.F.R. 1.16 and 1.17, or credit any overpayment, to Account No. 16-1445.

Respectfully submitted,

Date: 12/23/03

Carmella A. O'Gorman Attorney for Applicant(s)

armella a. D'Loinsa

Reg. No. 33,749

Pfizer Inc.

Patent Department, MS 8260-1611 Eastern Point Road Groton, Connecticut 06340 (860) 686-1847 01/05/2004 SSESHE1 00000120 161445

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INFORMATION DISCLOSURE